

KENT UTILITIES ENGAGEMENT SUB-COMMITTEE

Wednesday, 18th September, 2019

2.00 pm

**Medway Room, Sessions House, County Hall,
Maidstone**





AGENDA

KENT UTILITIES ENGAGEMENT SUB-COMMITTEE

Wednesday, 18th September, 2019, at 2.00 pm

Ask for: **Anna Taylor**

Medway Room, Sessions House, County Hall, Maidstone

Telephone: **03000 416478**

Membership

Conservative (7): Mr M A C Balfour (Chairman), Mr A M Ridgers (Vice-Chairman), Mr T Bond, Mr A Booth, Mr D L Brazier, Mr H Rayner and Mr J Wright

Labour (1) Mr D Farrell

Liberal Democrat (1): Mr I S Chittenden

Tea/coffee will be available 15 minutes before the start of the meeting

County Councillors who are not Members of the Committee but who wish to ask questions at the meeting are asked to notify the Chairman of their questions in advance.

Please note that the unrestricted part of this meeting may be filmed by any member of the public or press present.

By entering into this room you are consenting to being filmed. If you do not wish to have your image captured please let the Clerk know immediately.

UNRESTRICTED ITEMS

(During these items the meeting is likely to be open to the public)

- 1 Introduction
- 2 Apologies and Substitutes
- 3 Declarations of Interests by Members in items on the Agenda for this Meeting
- 4 Minutes from the meeting held on 1 April 2019 (Pages 5 - 8)
- 5 Major Energy Generation Opportunities for KCC
- 6 Draft Action Plan

EXEMPT ITEMS

(At the time of preparing the agenda there were no exempt items. During any such items which may arise the meeting is likely NOT to be open to the public)

Benjamin Watts
General Counsel
03000 416814

Tuesday, 10 September 2019